



LEHIGH VALLEY MUSICIANS ASSOCIATION – LOCAL 45
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November 6 2022

The regular monthly meeting of local 45 was held as an executive board meeting due to lack of a quorum, Don Kemmerer was asked to join the meeting by President Yale. All officers and board members were present except for Ken Krasley, John Middlecamp, Johanna Reisteter, and Michelle Richmond. The following were voted into membership upon motion of Rohal and Williams: Onyou Lee, Branden Bordick-Lesavage, Christine Mello, Boris Shpitalnix, Noah Baum, and Ernest Lightfoot. The minutes of the previous meeting were accepted upon motion of Kemmerer and Heiney.

Secretary Cascioli read a letter from Karen El-Chaar treasurer of the Festival of Bands thanking the local musicians for their participation in the festival over the years.

Bills in the amount of \$4,262.82 were ordered paid upon motion of Williams and Rohal.

The treasurer's report was approved upon motion of Danner and Heiney.

The 2023 budget was accepted upon motion of Cascioli and Williams. A copy is with these minutes.

The business agent reported work dues collections of \$2,881.27 for the month of October and \$15,950.97 for the year. She also reminded everyone to please file contracts.

We discussed the summer concert prospects for the summer of 2023 in both Allentown and Bethlehem. We are going on the assumption that the Allentown concerts will be held and Jean Rohal will look into Bethlehem this month.

President Yale updated everyone of the pending lawsuit to date our legal fees are in excess of \$17,000.00. We have forwarded the bill to New York. We are still waiting to hear the ruling of the court of appeals.

President Yale related the story of one of our members who took a gig was told by National not to perform because the venue was on the unfair list, which was later overruled by a judge and he was allowed to do the gig. She brought up the ideal of an Emergency fund to aid stranded musicians. We need to think about this and discuss it at future meetings.

Dues notices will go out soon.

Meeting dates for 2023 will be Jan. 8, Feb. 5, March 5, March 26, May 7, June 4, July 2, Aug. 6, Sept 10, Oct 1, Nov 5, Dec 3.

The meeting adjourned at 10:30 A:M upon motion of Rohal and Williams.

Respectfully Submitted,
Matthew Cascioli, Secretary